



City of Westminster

Committee Agenda

Title: **Planning Applications Committee (2)**

Meeting Date: **Tuesday 8th September, 2015**

Time: **6.30 pm**

Venue: **Rooms 5, 6 & 7 - 17th Floor, City Hall**

Members: **Councillors:**

Peter Freeman (Chairman)
Melvyn Caplan
Paul Church
Ruth Bush

Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda

Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall from 6.00pm. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.



An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter. If you require any further information, please contact the Committee Officer, Joe McBride, Committee and Governance Officer.

**Tel: 020 7641 2341; email: jmcbride@westminster.gov.uk
Corporate Website: www.westminster.gov.uk**

Note for Members: Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Legal & Democratic Services in advance of the meeting please.

AGENDA

PART 1 (IN PUBLIC)

1. MEMBERSHIP

To note any changes to the membership.

2. DECLARATIONS OF INTEREST

To receive declarations by members and officers of the existence and nature of any personal or prejudicial interests in matters on this agenda.

3. MINUTES

To sign the minutes of the last meeting as a correct record of proceedings.

4. PLANNING APPLICATIONS

Applications for decision

Schedule of Applications

- | | |
|---|--------------------------|
| 1. 14 GREAT PETER STREET, SW1 | (Pages 3 - 36) |
| 2. 1 PALACE COURT, W2 | (Pages 37 - 68) |
| 3. 4 MEARD STREET, W1 | (Pages 69 - 88) |
| 4. COUNCIL CLEANSING DEPOT, 50 PAGE STREET AND 11-15 REGENCY STREET, SW1 | (Pages 89 - 98) |
| 5. 42 CHEVAL PLACE, SW7 | (Pages 99 - 118) |
| 6. 1 - 2 ALBION STREET, W2 | (Pages 119 - 148) |
| 7. 31 CHIPPENHAM ROAD, W9 (ADDENDUM REPORT) | (Pages 149 - 164) |
| 8. 8 SUNDERLAND TERRACE, W2 | (Pages 165 - 182) |

Charlie Parker
Chief Executive
2 September 2015